

Twenty Third Sunday in Ordinary Time, year A.

A reading from the prophet Ezekiel

33:7-9

The word of the Lord was addressed to me as follows, ‘Son of man, I have appointed you as sentry to the House of Israel. When you hear a word from my mouth, warn them in my name. If I say to a wicked man: Wicked wretch, you are to die, and you do not speak to warn the wicked man to renounce his ways, then he shall die for his sin, but I will hold you responsible for his death. If however, you do warn a wicked man to renounce his ways and repent, and he does not repent, then he shall die for his sin, but you yourself will have saved your life.’

The word of the Lord.

Responsorial Psalm

R. O that today you would listen to his voice!

Harden not your hearts.

Come, ring out our joy to the Lord:

hail the rock who saves us.

Let us come before him, giving thanks,

with songs let us hail the Lord. **R.**

Come in; let us bow and bend low;

let us kneel before the God who made us

for he is our God and we

the people who belong to his pasture,

the flock that is led by his hand. **R.**

O that today you would listen to his voice!

‘Harden not your hearts as at Meribah,

as on that day at Massah in the desert

when your fathers put me to the test;

when they tried me, though they saw my work.’ **R.**

A reading from the letter of St Paul to the Romans 13:8-10

Avoid getting into debt, except the debt of mutual love. If you love your fellow men you have carried out your obligations. All the commandments: You shall not commit adultery, you shall not kill, you shall not steal, you shall not covet, and so on, are summed up in this single command: You must love your neighbour as yourself. Love is the one thing that cannot hurt your neighbour; that is why it is the answer to every one of the commandments.

The word of the Lord.

Alleluia, alleluia!

**God was in Christ, to reconcile the world to himself;
and the Good News of reconciliation he has entrusted to us.**

Alleluia!

Gospel:Matthew 18:15-20

Jesus said to his disciples: 'If your brother does something wrong, go and have it out with him alone, between your two selves. If he listens to you, you have won back your brother. If he does not listen, take one or two others along with you: the evidence of two or three witnesses is required to sustain any charge. But if he refuses to listen to the community, treat him like a pagan or a tax collector.

'I tell you solemnly, whatever you bind on earth shall be considered bound in heaven; whatever you loose on earth shall be considered loosed in heaven.

'I tell you solemnly once again, if two of you on earth agree to ask anything at all, it will be granted to you by my Father in heaven. For where two or three meet in my name, I shall be there with them.'

The Gospel of the Lord.