



THE WORD

Sunday Missalette produced by the Society of the Divine Word
Australia Province, Biblical Apostolate Department



Volume 2 No. 9

Fifth Sunday in Ordinary Time (Green)

10 February 2019

Reflection: *Leave me, Lord: I am a sinful man. When I was ordained as a priest many years ago, I felt what Peter felt. Peter in the gospel for today was so overwhelmed by Jesus invitation to be a follower that the only words that came to him upon receiving this invitation is that he is a sinful man. Not because Peter may have committed a very grievous sin, but because when you are in front of a person of pure love, you would feel your unworthiness to be in such presence and even more so when this person is inviting you to be his follower. Yet, Jesus' words are the most reassuring, "Do not be afraid." When we are faced with this call to follow Jesus, may we not feel overwhelmed but rather feel reassured that we should not be afraid as Jesus is always with us.*

Introduction to the Mass:

I AM A SINNER. In today's Scripture readings the prophet Isaiah, the apostle Paul, and the apostle Peter each acknowledge that he is a sinner: 'I am a man of unclean lips', cries Isaiah; 'I persecuted the Church of God', confesses Paul; 'I am a sinful man', says Peter. They know their need of forgiveness but they are also aware of the power of God at work in them. We too are sinners, but if we have faith in the grace of God working within us, we can be great missionaries as well.

INTRODUCTORY RITES

Entrance Antiphon:
[Psalm 94:6-7]

O come, let us worship God and bow low before the God who made us, for he is the Lord our God.

Greeting
(Sign of the Cross)

P – The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit, be with you all.
All – **And with your spirit.**

Penitential Act

P – Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P – Lord Jesus, source of every blessing, Lord, have mercy.
All – **Lord, have mercy.**

P – Christ Jesus, spring of living water, Christ have mercy.
All – **Christ, have mercy.**

P – Lord Jesus, fruit of God's love, Lord have mercy.
All – **Lord, have mercy.**

P – May almighty God have mercy on us, forgive us our sins and bring us to everlasting life. **Amen.**

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins

of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen.

Collect

Keep your family safe, O Lord, with unfailing care, that, relying solely on the hope of heavenly grace, they may be defended always by your protection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**



LITURGY OF THE WORD

First Reading:
[Isaiah 6:1-8]

A reading from the prophet Isaiah.

In the year of King Uzziah's death I saw the Lord seated on a high throne; his train filled the sanctuary; above him

stood seraphs, each one with six wings.

And they cried out one to another in this way, 'Holy, holy, holy is the Lord of hosts. His glory fills the whole earth.'

The foundations of the threshold shook with the voice of the one who cried out, and the Temple was filled with smoke, I said:

'What a wretched state that I am in! I am lost, for I am a man of unclean lips and I live among a people of unclean lips, and my eyes have looked at the King, the Lord of hosts.'

Then one of the seraphs flew to me, holding in his hand a live coal which he had taken from the altar with a pair of tongs. With this he touched my mouth and said:

'See now, this has touched your lips, your sin is taken away, your iniquity is purged.'

Then I heard the voice of the Lord saying:

'Whom shall I send? Who will be our messenger?'

I answered, 'Here I am, send me.'

The Word of the Lord.

All – Thanks be to God.

Responsorial Psalm

[Psalm 137]

R – In the sight of the angels I will sing your praises, Lord.

I thank you, Lord, with all my heart, you have heard the

words of my mouth. Before the angels I will bless you. I will adore before your holy temple. **(R)**

I thank you for your faithfulness and love which excel all we ever knew of you. On the day I called, you answered; you increased the strength of my soul. **(R)**

All earth's kings shall thank you when they hear the words of your mouth. They shall sing of the Lord's ways: 'How great is the glory of the Lord! **(R)**

You stretch out your hand and save me, your hand will do all things for me. Your love, O Lord, is eternal, discard not the work of your hands. **(R)**

Second Reading:

[1 Corinthians 15:1-11]

A reading from the first letter of St. Paul to the Corinthians
***shorter version**

Brothers, I want to remind you of the gospel I preached to you, the gospel that you received and in which you are firmly established; because the gospel will save you only if you keep believing exactly what I preached to you – believing anything else will not lead to anything.

Well then, ****in the first place, I taught you what I had been taught myself, namely that Christ died for our sins, in accordance with the scriptures; that he was buried; and that he was raised to life in the third day, in accordance with the scriptures; that he appeared first to Cephas and secondly to***

the Twelve. Next he appeared to more than five hundred brothers at the same time, most of whom are still alive, though some have died; then he appeared to James, and then to all the apostles; and last of all he appeared to me too; it was as though I was born when no one expected it.

I am the least of the apostles; in fact, since I persecuted the Church of God, I hardly deserve the name apostle; but by God's grace that is what I am, and the grace that he gave me has not been fruitless. On the contrary, I, or rather the grace of God that is with me, have worked harder than any of the others; ***but what matters is that I preach what they preach, and this is what you all believed.***

The Word of the Lord.

All – Thanks be to God.

Gospel Acclamation

[Matthew 4:19]

Alleluia, alleluia!

Come follow me, says the Lord, and I will make you fishers of my people. **Alleluia!**

Gospel

[Luke 5:1-11]

P – The Lord be with you.

All – And with your spirit.

P – The beginning of the holy Gospel according to Luke.

All – Glory to you, O Lord.

Jesus was standing one day by the Lake of Gennesaret, with the crowd pressing round him listening to the word of God, when he caught sight of

two boats close to the bank. The fishermen had gone out of them and were washing their nets. He got into one of the boats – it was Simon’s – and asked him to put out a little from the shore. Then he sat down and taught the crowds from the boat.

When he has finished speaking he said to Simon, ‘Put out into deep water and pay out your nets for a catch.’ ‘Master,’ Simon replied, ‘we worked hard all night long and caught nothing, but if you say so, I will pay out the nets.’ And when they done this they netted such a huge number of fish that their nets began to tear, so they signalled to their companions in the other boats to come and help them; when these came, they filled the two boats to sinking point.

When Simon Peter saw this he fell at the knees of Jesus saying, ‘Leave me, Lord; I am a sinful man,’ For he and all his companions were completely overcome by the catch they had made; so also were James and John, sons of Zebedee, who were Simon’s partners. But Jesus said to Simon, ‘Do not be afraid; from now on it is men you will catch.’ Then, bringing their boats back to land, they left everything and followed him.

P – The Gospel of the Lord.
All – Praise to you, Lord Jesus Christ.

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (all bow). And by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful

P — As a people of faith, we pray for our enemies, and want only the best for all people. Faced with this great challenge, we present these prayers to God. For every petition, let our response be:

R — Lord, hear our prayer.

C — For all the faithful: for the ongoing struggle to pray for those who do not walk with us, let us pray to the Lord: **(R)**

C — For politicians and civil servants: for increased joy in service, and compassion for those they serve, let us pray to the Lord: **(R)**

C — For those who suffer addictions of any kind: for those who are too attached to the things of this world, let us pray to the Lord: **(R)**

C – That the words and actions of our community declare Jesus as Lord of heaven and earth, let us pray to the Lord. **(R)**

C — That those who have died may enter the kingdom of God, especially [*you may insert name/s of those who have died recently*] We pray: **(R)**

P — Lord God, in your wisdom you forgive all our iniquities, and ask us to do the same for those with whom we share your world. See in these prayers our desire to follow you in all things, and answer them according to your word, through Christ our Lord.

All — Amen.



LITURGY OF THE EUCHARIST

Presentation of the Gifts

P – Pray, brothers and sisters...

All – May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the offerings

O Lord our God, who once established these created things to sustain us in our frailty, grant, we pray, that they may become for us now the Sacrament of eternal life. Through Christ our Lord. **All – Amen.**

Preface

Sunday in Ord. Time IV

P – The Lord be with you.

All – And with your spirit.

P – Lift up your hearts.

All – We lift them up to the Lord.

P – Let us give thanks to the Lord our God.

All – It is right and just.

It is truly right and just, our duty and our salvation always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For by his birth he brought renewal to humanity's fallen state, and by his suffering, cancelled out our sins; by rising from the dead he has opened the way to eternal life, and by ascending to you, O Father, he has unlocked the gates of heaven.

And so, with the company of Angels and Saints, we sing the

hymn of your praise, as without end we acclaim:

All - Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Acclamation

P – The mystery of faith.

All – We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

The Lord's Prayer

All – Our Father...

P – Deliver us, Lord...

All – For the kingdom, the power, and the glory are yours, now and for ever.

Invitation to Peace

Invitation to Communion
(kneel)

P – Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All – Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Antiphon

[cf. Psalm 106:8-9]

Let them thank the Lord for his mercy, his wonders for the children of men, for he satisfies the thirsty soul, and the hungry he fills with good things.

Prayer after Communion

P – Let us pray

O God, who have willed that we be partakers in the one Bread and the one Chalice, grant us, we pray, so to live that, made one in Christ, we may joyfully bear fruit for the salvation of the world. Through Christ our Lord. **All – Amen**

CONCLUDING RITES

P – The Lord be with you.

All – And with your spirit.

May almighty God bless you, the Father, and the Son + and the Holy Spirit.

All – Amen.

Dismissal

P – Go and announce the Gospel of the Lord.

All – Thanks be to God.



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